

CHAPTER 25: THE CHAMPIONS OF SELFISHNESS

1. Machiavelli, N., “The Morals of the Prince.” Online: <http://www.umphrey.org/wp-content/uploads/2011/01/Machiavellei-The-Morals-of-the-Prince.pdf>
2. Stirner, M., *The Ego and His Own*, trans. by S. T. Byington, A. C. Fifield, 1912, p. 339.
3. Nietzsche, F., *The Gay Science: With a Prelude in Rhymes and an Appendix of Songs*, Random House, 2010, p. 94.
4. Nietzsche, F., *Thus Spoke Zarathustra*, Penguin, 1974 Section XVI.
5. Nietzsche, F. (1888/1927), *Ecce Homo*, p. 862.

6. In the United States, for example, Freud is only discussed when the history of ideas is being studied. According to Steven Kosslyn, former chair of psychology at Harvard, these days, in North America, there is probably not a single doctoral thesis in psychology under way that has the subject of psychoanalysis. (Steven Kosslyn, in conversation.)
7. Ayn Rand (1905–1982) is a pen name. She was born Alissa Zinovievna Rosenbaum; she emigrated from Russia to the United States after the Russian Revolution, and became an American citizen.
8. According to a Gallup poll carried out in 2009, almost 25% of Americans are ultraconservative. This movement is notably supported by the Cato Institute and by the magazine *Reason*, in which some recent headlines are, for example: “She Is Back! Ayn Rand Bigger Than Ever,” December 2009, and “How to Slash the Government Before It Slashes You,” November 2010.
9. Greenspan, A., *The Age of Turbulence*, Penguin, 2007, p. 51.
10. See the column by Paul Krugman, recipient of the Nobel Prize in Economy: “Galt, Gold and God,” editorial in the *New York Times*, August 23, 2012; <http://www.nytimes.com/2012/08/24/opinion/krugman-galt-gold-and-god.html>.
11. Rand’s vision of the ideal hero, the egocentric superman, however, is regarded by philosophers as being closer to Nietzsche than to Aristotle. She scorned all other philosophers, especially Emmanuel Kant, whom she called a “monster,” thinking he was “the worst of all,” since he advocated an ethics based on duty and responsibility to the collective, the exact opposite of the individualist autonomy she championed.
12. Rand, A., *Anthem*, Public Domain Books, 2009. Kindle Edition, pp. 89–90.
13. Rand, A., *Atlas Shrugged*, *op. cit.*, p. 1034.
14. Ayn Rand was interviewed by the famous journalist Mike Wallace. See http://youtu.be/1ooKsv_SX4Y.
15. Rand, A., *The Fountainhead*, Plume, 1994, p. 715.
16. Rand, A., *The Virtue of Selfishness*, Signet, 1964, pp. 49–52.
17. Ayn Rand in 1976, quoted by *The Economist*, October 20, 2012, p. 54.
18. See Ayn Rand, *The Nature of Government, in Virtue of Selfishness*. Rand’s ideas on “laissez-faire” politics were inspired by the Austrian economist Ludwig von Mises, whom she regarded as the greatest economist of the modern era.

19. Stiglitz, Joseph E., *The Price of Inequality: How Today's Divided Society Endangers Our Future*, Norton, 2012, pp. 93–94. Kindle Edition.
20. *Ibid.*, p. 175.
21. *Ibid.*, as well as Wilkinson, R., & Pickett, K., *The Spirit Level: Why Equality Is Better for Everyone*, Penguin, 2010.
22. Cohen, D., *The Prosperity of Vice: A Worried View of Economics*, trans. Susan Emanuel (translation slightly modified), MIT Press, 2012, p. 169.
23. Rand, A., *The Virtue of Selfishness*, 1964, p. 26.
24. Cavalli-Sforza, F. (1998/2011), *La Science du bonheur*, Odile Jacob.
25. See Chapter 19 of this book, as well as Diener, E., & Seligman, M. E. P. (2002). Very happy people, *Psychological Science*, 13, 81–84; and Seligman, M. E. P., *Authentic Happiness: Using the New Positive Psychology to Realize Your Potential for Lasting Fulfillment*, The Free Press, 2002. See also Dambrun, M., & Ricard, M. (2011). *Op.cit.*
26. Rachels, J., *The Elements of Moral Philosophy*, McGraw-Hill, 4th edition, 2003, p. 89.
27. Freud, S., *The Interpretation of Dreams*, Trans. and ed. James Strachey, Avon Discus, 1965, p. 283.
28. Freud, S., *Correspondance avec le pasteur Pfister, 1909–1939*, Gallimard, 1991, p. 103. These sources were kindly provided to me by Jacques Van Rillaer.
29. Freud, S., *The Interpretation of Dreams*, Standard Edition, 4, Hogarth, 1978, p. 267. *Gesammelte Werke*, II/III, p. 274.
30. The word “altruism” appears only seven times in the twenty or so volumes of his complete works. Freud, S. *Gesammelte Werke*, Fischer Verlag; *Oeuvres complètes*. PUF.
31. Freud, S., *Civilization and Its Discontents*, trans. J. Riviere, Hogarth Press, 1930, p. 134.
32. Freud, S., *Sur la guerre et la mort*, in *Œuvres complètes*, “Psychanalyse,” Vol. 13, PUF, 1915, pp. 1914–1915.
33. Later, the term “altruism” would be used only rarely by psychoanalysts, and does not appear in Haplanche, J., & Pontalis, J.-B., *The Language of Psycho-Analysis*, Norton, 1974.
34. Darwin, C., *The Descent of Man*, CreateSpace Independent Publishing Platform, 1881, p. 72.
35. *Ibid.*, p. 69.
36. Hochmann, J., *Une histoire de l'empathie: Connaissance d'autrui, souci du prochain*, Odile Jacob, 2012, pp. 53–59.

37. Freud, S., *Standard Edition*, Vol. 8, *Jokes and Their Relation to the Unconscious*, Hogarth, 1971. Quoted in Hochmann, J. (2012). *Op. cit.*, p. 54. This laughter is also supposedly set off by the observation that the person has thus managed to conserve the energy we usually use to inhibit our impulses and conform to proper behavior.
38. *Ibid.*, vol. XV, p. 112.
39. See the subchapter “Does an ‘Instinct for Violence’ Exist?” in Chapter 28, “At the Origin of Violence: Devaluing the Other.”
40. Jung, C., *Civilization in Transition*, trans. R. F. C. Hull, Pantheon, 1964.
41. Freud S., *Civilization and Its Discontents*, trans. Joan Riviere, Martino Fine Books, 2011, p. 89.
42. Freud, S., *Gesammelte Werke*, 10,1915, p. 231. In English: Freud, S., *The Unconscious*, trans. Graham Frankland, Penguin Books, 2005, p. 30.
43. Waal, F. B. M. de, *The Bonobo and the Atheist: In Search of Humanism Among the Primates*, W. W. Norton, 2013, p. 39.
44. Haidt, J., *The Righteous Mind: Why Good People Are Divided by Politics and Religion*, Allen Lane, 2012. This does not exclude the fact that social norms later play an important role by shaping the personal morality of individuals in various ways.
45. Turiel, E., Killen, M., & Helwig, C. C., “Morality: Its Structure, Functions, and Vagaries.” In *The Emergence of Morality in Young Children*, University of Chicago Press, 1987, pp. 155–243; Hamlin, J. K., Wynn, K., & Bloom, P. (2007). Social evaluation by preverbal infants. *Nature*, 450(7169), 557–559.
46. Freud, S., “‘Civilized’ Sexual Morality and Modern Nervous Illness.” In J. Strachey (ed.), *The Complete Psychological Works of Sigmund Freud* (The Standard Edition), Hogarth, 1959, vol. 9, p. 191.
47. Freud, A. (1936). *Das ich und die Abwehrmechanismen*. In English: Freud, A., *The Ego and the Mechanisms of Defense*, International Universities Press, 1946.
48. Golse, Bernard, Altruism article in Mijolla, A. de, Golse, B., Mijolla-Mellor, S. de, & Perron, R., *International Dictionary of Psychoanalysis*, 3 Vols., Macmillan, 2005; Ionescu, S., Jacquet, M.-M., & Lhote, C., *Les Mécanismes de défense: Théorie et clinique*, 2d edition, Armand Colin, 2012.
49. Canceil, O., Cottraux, J., Falissard, B., Flament, M., Miermont, J., Swendsen, J.,...Thurin, J.-M., *Psychothérapie: Trois approches évaluées*, Inserm, 2004.

50. Moscovici, S., *La Psychanalyse, son image et son public*. PUF, 1976, p. 143. Cited by Van Rillaer, J. (1980). *Op. cit.*, p. 374.
51. Baruk, H. (1967). De Freud au néo-paganisme moderne. *La Nef*, 3, p. 143; Baruk, H., in *La Psychiatrie française de Pinel à nos jours*, PUF, 1968, p. 29. During an investigation conducted by the sociologist Dominique Frischer on about thirty Parisian analysands, one of them, “already selfish in the past, acknowledged that analysis developed this tendency, making him a perfect egocentric.” Frischer, D., *Les Analysés parlent*, Stock, 1976, p. 312. Quoted in Van Rillaer, J. (1980). *Op. cit.*, p. 373.
52. Lacan, J., *Encore: Le séminaire*, Book 20, Seuil, 1999, p. 64.
53. Quoted in Van Rillaer, J., “Les bénéfiques de la psychanalyse,” in *Le Livre noir de la psychanalyse*, Les Arènes, 2005, p. 200.
54. Rey, P., *Une saison chez Lacan*, Laffont, 1999, p. 74.
55. *Ibid.*, p. 156.
56. Bettelheim, B., *The Empty Fortress: Infantile Autism and the Birth of the Self*, The Free Press, 1972, p. 66.
57. Autisme: Un scandale français. *Sciences et Avenir*, 782, April 2012.
58. *Ibid.*
59. Franck Ramus, statements gathered by Hervé Ratel, *Sciences et Avenir*, March 29, 2012. Some autistic people have a more voluminous brain, and a recent study, published in the journal *PNAS*, highlighted an overproduction of neurons by 67% in the prefrontal cortex involved in language and thought.
60. Herbert, M. R., & Weintraub, K., *The Autism Revolution: Whole-Body Strategies for Making Life All It Can Be*, Ballantine, 2012.
61. Wallach, M. A., & Wallach, L., *Psychology’s Sanction for Selfishness: The Error of Egoism in Theory and Therapy*, W. H. Freeman, 1983.
62. Horney, K., *Neurosis and Human Growth—The Struggle Toward Self-Realization*, Routledge and Kegan Paul, 1951.
63. Wallach, M. A., & Wallach, L. (1983). *Op. cit.*, pp. 116–120.
64. *Ibid.*, p. 162.